STATE OF SOUTH CAROLINA

RELEASE

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, the undersigned does hereby release from the lien of its mortgage in the original amount of Eighty Thousand and no/100 (\$80,000.00) Dollars dated December 20, 1973, and recorded in the Office of the RMC for Greenville County in Mortgage Book 1298, at Page 471, the following described property.

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being designated as Lot 11 of a subdivision entitled GOLDEN GROVE ESTATES, Section 1. as shown on Plat thereof recorded in the RMC Office for Greenville County in Plat Book 4-R, at Page 1

This Release not to otherwise affect the lien of said mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands and Seals this \_\_25th

November day of

WITNESSES

FRANK ULMER LUMBER CO., INC.

Wade II. Stephens, Jr., <u>Chairman of the Board</u>.

STATE OF SOUTH CAROLINA

**PROBATE** 

COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named FRANK ULMER LUMBER CO., INC., by its duly authorized officer, sign, seal and as its act and deed deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this \_\_\_

November day of

Elaine F. Dasye

Notary Public for South Carolina (LS)

My Commission Expires: 12/23/79

13930 RECORDED DEC 5 '74

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